

**TCA AOG MINUTES — JANUARY 20, 2026**  
**MONTHLY BOARD MEETING**

Social hour at 1700 hrs, meeting commenced at 1730 hrs

Location: VFW Post 5555  
6715 Lake Shore Drive South  
Richfield, MN 55423

1. Pledge of Allegiance.
  - a. Meeting was convened at 1730 by President Curt Brown
  - b. Pledge of Allegiance was accomplished
2. Establish a quorum. (5 Board members present)
  - a. Board attendance: Curt Brown, Denny Sultany, Mike Riess, Tom Wilson, Pete Swanson, Jamie Lindman, Terry Flowers
  - b. oOther attendees - None
3. Introduction of all present – N/A
4. Approve minutes of the last meeting.
  - a. Motion to Approve: Motion Passed unanimously
5. CURRENT / NEW BUSINESS:
  - a. Upcoming events:
    - i. Luncheon Speaker update/discussion
      1. Future Speaker Discussion:
        - a. WWII POW, Les Schrenk, - Jamie made contact and will follow-up this week to hopefully secure him as speaker
          - i. Proposing 1100-1300 on 11 Mar 26, Denny reserving VFW
          - ii. Once confirmed, Jamie to contact Tony for Sign-Up genius
        - b. Proposing follow-on Speaker, 15 Apr; Terry seeking speaker
      - ii. **Scotch Tasting (Terry): 24 Jan; 15 currently signed up; room for up to 20**
      - iii. Board Officer Updates (Tom):
        1. Looking for new President, to replace Curt
        2. Denny/Mike/Skip are up for re-election
        3. Election for Board members will happen in May
      - iv. TCA-AOG Scholarships (Terry)
        1. Applications are currently open; closes 31 Mar 26.
        2. 1-2 dependants are interested
      - v. Website: needs several updates
        1. The site is terribly out of date (including monthly meeting location).
        2. We shall remove diversity reference
        3. New Web-Master - Georgetta Olson will help take over website
      - vi. **Distinguished Chapter Update: TCA-AOG was awarded (again) in 2024**
        1. 2026 deadline for recognition is due 31 Jan 26 (Jason has/will submit).
        2. Tom has the TCA-AOG Distinguished Chapter flag!
      - vii. Heritage Dinner Speaker (All):
        1. Following names were suggested
          - a. Mark Hille (CEO of AOG)
          - b. Steve Lorenz (former General, Falcon Foundation)
          - c. Kjell Lindgren ('95) astronaut; Pete and Mike Pugh ('95) pursuing
        2. Date: possible date change
          - a. Denny will attend Parent's Club Meeting and inquire on date
      - viii. Nominations for Chapter DG (Tom): seeking input/nominations

**ix. Holbrook Farms (Tom): Donation for \$1000**

1. Proposed & Approved unanimously by the board
- x. Defense Innovation Hub - invite by USMA grad; limited discussion/interest
- b. Treasurer's Report (Pete): only adjustments in the past month are due to interest
  - i. WF Checking: \$ 15,268.03
  - ii. WF Bus. Savings: \$ 805.56
  - iii. WF Add'l Savings: \$ 500.04
- iv. Net Assets: \$ 16,573.63**
  1. Motion to Approve report: Motion Passed unanimously

**6. OLD BUSINESS / COMMITTEE REPORTS**

- a. ALO Program Update [Lt Col Tiffany VandenBroeke '08]:
  - i. MN has a strong recruiting year with **165 USAFA candidates**, among **17 ALOs**. solid growth from prior admissions cycles due to 1) effective outreach activities, and 2) more general interest in military service.
  - ii. The team is in the heart of the busy time of the admissions cycle encouraging mentees to complete their applications prior to deadlines. ALOs also continue to interview/evaluate candidates to meet deadlines.
- b. Parent's Club: **cookie packing; 0730 CT, 24 Jan 26** at Sather Hangar (Flying Cloud)
- c. Newsletter [Tom]: coming out late Feb / early Mar

**Meeting adjourned at 1823**

**Next meeting - February 17, 2026**

Social hour at 1700 hrs, meeting commences at 1730 hrs

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